

CLERK'S OFFICE

APPROVED

Date: 11-13-01

Submitted by: Assemblymember VAN ETTEN

Prepared by: Department of Assembly

For reading: November 13, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 327

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING
CHALLENGE ALASKA'S 'STATE OF ALASKA TRANSIT PROGRAM GRANT REQUEST FY
2002'.**

WHEREAS, Challenge Alaska is a non-profit organization dedicated to improving the lives of individuals with disabilities and the whole community through sports, recreation, and education; and

WHEREAS, an important part of Challenge Alaska's successful delivery of services is safe, accessible and appropriate transportation for people with disabilities; and

WHEREAS, Challenge Alaska works with the local transportation system - People Mover and AnchorRides - whenever possible to meet its clients' needs; however, there are some needs which cannot be met; and

WHEREAS, Challenge Alaska requires at least one lift-equipped van to meet the nontraditional transportation needs of disabled persons - its 10-year-old van needs to be replaced after an engine fire took the vehicle out of service; and

WHEREAS, Challenge Alaska is applying for a 'State of Alaska Transit Program Grant' for approximately \$25,000, in addition to its efforts to raise another \$25,000, to purchase a replacement van.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: That persons with disabilities within Anchorage deserve a safe, accessible, and appropriate means of transportation to programs, events, and outings sponsored by Challenge Alaska.

Section 2: That the Assembly supports Challenge Alaska's 'State of Alaska Transit Program Grant Request' for assistance in purchasing a replacement van.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 13th day of November, 2001.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 2001-327

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>11-7-01</i>
	<i>Supporting Challenge Alaska's "State of Alaska" Transit Program Grant Request</i>	INDICATE DOCUMENTS ATTACHED
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME <i>Dick Traini</i>
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
		DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action 9.B.2.</i>	
6	ASSEMBLY MEETING DATE <i>11-13-01</i>	PUBLIC HEARING DATE REQUESTED <i>—</i>

2001 NOV -8 AM 8:36
 M.O.A
 CLERKS OFFICE